

THE STATE OF TEXAS
COUNTY OF TERRELL

IN COMMISSIONERS COURT
BUDGET WORKSHOP

COMMISSIONERS COURT MINUTES, BUDGET WORKSHOP, AUGUST 13, 2025

The Terrell County Commissioners Court met on Wednesday, the 13th day of August 2025, at 2:55 P.M. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were timely posted at a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings Act.

The Hon. Dale Carruthers, County Judge, called the meeting to order. The following members of this Court and Officers of the County were present:

Hon. Adam Johnson
Commissioner Pct. 1

Hon. Lupe Garza

Commissioner Pct. 2

Hon. Elie Hagelstein
Commissioner Pct. 3

Hon. Gene Chavez
Commissioner Pct. 4

Absent

County and District Clerk

Hon. Pamela Blaylock
County Treasurer

Hon. Kenneth Bellah - Phone _____
County Attorney _____

Troy Sparks
Chief of Operations

Commissioner Garza gave the Invocation and led the commissioner's court in the Pledge of Allegiance to the United States flag, followed by the Pledge of Allegiance to the Republic of Texas flag.

Budget FY 2025 - 2026 – Commissioner Johnson explained the budget to the community. Troy explained how Telemed will work for the community. Several citizens spoke on Telemed and the clinic. The Commissioners' Court will have a budget workshop on Monday, August 18, 2025. No Action.

Adjourn - Commissioner Johnson made a motion to adjourn. Commissioner Garza seconded the motion calling for a vote; all members answered "aye," and the motion carried.

151 Raeline Thompson

Raeline Thompson, County Clerk, and Ex-officio Clerk
Terrell County Commissioners Court

ORDER TO APPROVE MINUTES OF BUDGET WORKSHOP

The above and preceding minutes of the meeting held on August 13th, 2025, are now approved (as amended) this 15th day of September 2025 as presented IN OPEN COURT this 8th day of September AD, 2025.

Attest: *Pauline Thompson* County Clerk